1.5.117
a Lesson in the University of The New Covenant
Theodore Cottingham, April 1, 2007 2:12am
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1. Who is to give me life if you don't? Saturn, Uranus, Neptune, Pluto?
2. No. You do. Will. Have. Are. Doing. Will. The same as, is.
3. Being now, none/no other exists. Does it? Do they?

4. No sir, none other exist.

5. I have given you life like no other. I love you all.

6. And now thou shalt see the glory of no other, none other, has come forth in you, my chosen beloved who chose me, showing, to show the worlds, that they the chosen beloved are, my son, in whom repentance chooses me, not; but in surrender accepts that which I have chosen; represented not in sufferingitus but in/from it, being, coming, into allship that knows none other than father's goodness/perfection, not; all consuming fire. Fire branded death, not; but knowing no death can conceal you again, thou ridest over the clouds now, over into through sunsets horizonless. I am one/the one all is for I have become one/the one one is. Being the one, order not; order of in Melchizedek, I have none other. I am one/him and one the same I am, I am. I love you, all.

7. This is the moment mine, who is yours? What have/am I asking, of you; to see? Yours, where, how, coming into have/has been, not; but beinghood only mine/yours. Are mine yours, mine, ours, or whose, whom? Being one, not one, or one being? I love you all.

8. This is the moment incarcerated, incarcerationless. I have flown the coup, not; but what meaneth these things, this line of questioning not, but what will you line/question who with, what for, and bringing all things to an end, close, not; but what meaneth the things now that change so cataclysmically, breath, being yours, upon them/the moment? I love you.

9. Your world has changed. You know it. My communion knows it. My all'body knows it. I all are here. Where are you oh saint sinner, not; but unafraid has come into me knowing my body and blood is his, mine, and there is being no difference, no. Not none, not; yielded one tells, shows, all of me. Investigatory not but exploring one he is/has become me, the explorer one to behold now in suffering'tudes not but one 'tude, me, mine. I love you all.

10. This is the moment. Simple. Comes to life. My all. Given, received. Shuffling cards/lives, not; but what cataclysmic to religion religioneth another race/species, not; but

wherewith cataclysmic to operation sweetheart, not; but what meaneth this that my sweetheart has become me, not, but what is/can be this now that water'walkers come forth me'd/me'ship'd; clean clear through and transparent being my life beings not of this world but mine, this are now? I love you. Leading by/led by whom/my sweetheart? Not on your life, not; suffering, but coming/come out of has, knoweth all things well, not; but not, not; knoweth your life but a vapor is, being where? Hear now gone tomorrow, not; but all are, in/into where; how, compassed about by what? Shadowy substance not me? Brain cells not but one surrendered substance'y product not of my choosing/being space'timed and fabric'incarcerated that now cannot hold you! even a gnat, not! but what flies come where from who, who hissing/whistling (1) for to wind, not; the wind coming now in upon your life mine that mine now is/has become. One in suffering not but attitudes strengthening not the core concepts and principles not me, but me real, transcendent of time, space and fabric'd non'existence of the real'not. I am real, now you are, me. Me'd me, I love/am you. I love you all.

11. Good night/riddance to "not'me thinking" to prevalent in Easter'ing churches and non church affairs and temple mosques, knessets; and universities not not! I love you. All that changes now. Changes now. Changes NOW! I love you all.

12. Universities change, rise with my name/power upon them.

13. Who can know my limits? I have none. Having none, know me/all of me.

14. Explore one with one, one 'tude'ship that knows no orchestral boundaries of time, space; rhythm and blues, not; or shall we, dance, to rhythms unheard, of, not, till now? I love you yes, and now shall behold the lamb dancing. In the streets joyous celebratory celebrations simultaneous with births many throughout lands foreign, de'marginalized; and coming into margarine, butter, not; but one functionalized whole, not upon precepts marginalized/molecularized, but whole'tude'd and me'tude me'whole and are thou Melchizedek again 'tude'd? I love you all. Ancient of days not; or ancient, what's that? Who? Where? Are that/thou you again, and again, that all are, in suffering 'tudes ancient'd? I love you are I am me now the one I am, was, in power potent, not latent. Discovering new patents/discoveries not; or shall we, dance/dancing together make up new? Creating as we go/dance together now? I love you all.

15. All changes has. My arms yours. Hands, mine. I my body blood am complete. No value separation ever again. I respect am. I love you all therefore I am, no. I love you all, bow before you all I do/have, given you these words a'mighty'ing you who let me come forth now in beautiful harmonies that reconcile the worlds not upon each other entering each other. NO. But I am have a remnant holy the world scorns/has scorned, but rises holy, is holy, and be not confused, confounded or confiscatory; I am all of me and I am the whole in every part, every wit whole! I am my body, my body is me. I am whole again and no one charges me, neglect. Not my range of choices but what's yours,

knowing all, you had, have now, in choiceland not but what where whose are you? saying what/whose words, elementing yourselves and self'hood ranges of not'me? I love you.

16. You see it now, don't you? I do/see you do. Thank you, all who see/can see, that, now, rangeless, you're freed/free, in me. I have no ranges. Or do I?
17. And who is speaking/spoken of so often, deifying them, no longer. I love you all.

18. Spark'hood not but what is your name being? Sparkplug not but what sets of revolution one, being leader one now, in me'hood'ship the worlds know asunder not but one wonderment not, beholder real of real'itus, not; fabric space time not'shadow'd longer. Gone!!! I love you all. Through time space, matrimony not but what isle did/have you walked recently? Mine. Again. I love you all.

19. Good night. I come/go.
20. I arrive I leave.
21. I did what?!? Therein? While there?
22. I am. I did/have.
23. I confess not, it was my father's doing.
24. I let the works come forth.

25. The worlds merge not but who's to see, say, that I am whole, leading the revolution of the whole/one now? I am/do. Lead on. Rise. In. Me.All. I love you.
26. Rest. I Easter'd have, you.
27. You see me all now. Un dressed/rehearsed, we now show the world our all.
28. We are the world we're in, go to, now, all, far, so far away from now.
29. For now, all things far, are near; nigh upon thy thought.
30. Thought takes/gets us there, not; father does.

31. I inherit all things, not; I enter them, that which I am/have been given. I have been given them all, not; have I? I are. Have I not? Father's will, not; design, designeth all things now, not of this world, beyond religion'world space'time'd and what is, your name, did you say now/just then?
32. I am was Melchizedek I am now/whole. Eternal everlasting I am, now was, am being. I inherit all things not but what was mine is was now being is was and he him am I now my all he is, in suffering not? Come out of I have. I do/did now. I watch me do these things, not; I sufficient am, not; but father he doeth the works. I let, him. Him, who I've become, I've let/created. I create/creator am, have become. All things necessary for my survival, not; I died to come forth pure gold. Dust not, one fine man, not specimen'd/specie'd, nor of this companion'world. I am non'shadow'd, real, whole, now. I am I am. I love you all.

33. I rise. Healing, in my wings. I all'communion saints, not; all who sip with me at my table, not; but my body broken for you, shed, my blood shed for you, I became you/who I am to bring you this message, that for the New Covenant to work in you,

you/your body must be broken, given to you not; the master, for the masters use, real, whole'i'fied not in wholeness unified/unitized, but whole now, **become one**; anti'unity'd not but what meaneth moot questions not but what taketh me into father's presence? Wholeness. I chose it/him. I became it/him. In choosing life, I became it; the source of life, not; of did/have I become that also? Have I, is there anything he withheld/I haven't' become? Not'me.

34. I become me complete whole. Holy is my name, essence, character, nature; my father's only true will. I love you all.

35. Happy Easter to all/you; all faith's, no faith, and what will you think upon the cataclysms upon now the earth? All rolls into one, not; all surrender do, shall you/we now? I love you.

36. All things come to an end, not; or, your life changed, mine begins anew. Or was it ours all along, you now just remembering it/all of it? I love you all.

37. My words you are/remember now. You all consciousness are; mine alone, holy, unto righteousness, leading me out of non'whole's'ville. 'itus, gone!

38. I am the one. Tell them all they are.

39. I love you/your source for beinghood, not; 'itus, not; one'hood station, not; but what where? This is my your body broken for you father/each other, to see real and pure, unadulterated unabated unabridged beautification of beauty, mine holiness, pure and simple not; what house have you built/given me? Yours, perfect/in perfection, garners the attention of worlds, not; but having professed the profession of faith, not; or shall we? Not.

40. I come to you on bended knee, bringing elements true and faithful, my Melchizedek reigns in holiness, holiness'ing all who let me/him. Me, we, are the elements that before you, are you, <u>in truth real</u>.

41. What are you/will you be let said, done, with your body/blood? Is it broken, poured out, for you/others now? Other world'd not, but where do you lie your head down at night? In whose domain/dominion? Yours? Oh. What I see, what shall I say, not, now, but what doing, being what where, oh you know now! You cannot escape the great temptation any longer, not; the great bow'er before you, word'bringer, teller of righteousness, right'standing before you, that you are me! that you were me! that you are me! and what Easter I prefer above all things otherwise? That thou see thou art the Christ! Of Christmas not; yea yes and more!!! YOU are the ONE reader hearer listener chewer on these words. Herein be ashamed not but listen, one me. One me. It's in your power. Grasp not! Surrender, to it/me. Father is, surrendered to you.

42. What have/are you creating this Easter; cataclysmic earthquakes not; or shall we/did you? Nay, not another one, not; but who what did? Not'me did/has, already. Seen it, been there. Have you now?

43. I all'time my sainthood not but surrendered need none.
44. None'hood doesn't exist. I am all/it all. You are, now.
45. Thank you for bowing unto me/your righteousness; giving me yours, I give you my all. Thou knowest limits space'time never again. I love you all.

46. Where would you like to ride tonight, sir? Not, in wholesville, not. Shall we dance/celebrate? All'worlds, all'time does. Not now seeing, will soon, not; we do NOW! ARISE!!! I beholden am. I have beholden beholden. I am beholding him. I am him. I love you all. Good morning. Me.

47. All rise to "saint'hood" not; but watch what I do with one surrendered "young" man, who listened to me/my words, and gave me his, to give to you, his life now. Amen.

48. This is my your body, broken for you/me/all mankind everywhere.
49. I am before you all. My body and blood make up all.
50. This given to me, I give/have given you my all.
51. I all am, all in all.

52. I go now. I've returned.
53. I now love you more.
54. Father taught me. Laid his hands on me, caressed me, not; but how Meriweather works, not; but one'world'd universalist not; but universes one'tude'd not, not. I love you all. Me leading, I lead, in no'sorrow, to it. I loveyou.

Good day

Footnotes:
1. Isa 5:26 He lifts up a banner for the distant nations, he whistles for those at the ends of the earth. Here they come, swiftly and speedily!
Isa 5:26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:
Isa 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
Isa 5:28 Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
Isa 5:29 Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar